

# WORSHIPFUL & CONVERSATION & FELLOWSHIP

with the People of Franklin United Methodist Church

## Welcome

### Prayer

“An Invitation to the Holy Spirit,” No. 335,  
*The United Methodist Hymnal* (1989)

O God, the Holy Spirit,  
come to us, and among us;  
come as the wind, and cleanse us;  
come as the fire, and burn;  
come as the dew, and refresh;  
convict, convert, and consecrate  
many hearts and lives  
to our great good  
and to thy greater glory;  
and this we ask for Jesus Christ’s sake. Amen.

### “There’s a Sweet, Sweet Spirit”

No. 334, *The United Methodist Hymnal* (1989)

### Invitation to the Feast

*including the Lord’s Prayer* (No. 895, *The United Methodist Hymnal*)

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

## Sharing at the Table

*As we share in this feast, you are invited to share in response to the following questions:*

*How is it with you ?*

*When have you felt close to God this week?  
Have you felt far from God at all, and need en-  
couragement?*

*You can share with the whole group gathered here today via your phone or device (make sure to unmute yourself). You can also write your response in the chat.*

## Acts 2:1-21, 41-47

*Common English Bible*

When Pentecost Day arrived, they were all together in one place. <sup>2</sup> Suddenly a sound from heaven like the howling of a fierce wind filled the entire house where they were sitting. <sup>3</sup> They saw what seemed to be individual flames of fire alighting on each one of them. <sup>4</sup> They were all filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them to speak.

<sup>5</sup> There were pious Jews from every nation under heaven living in Jerusalem. <sup>6</sup> When they heard this sound, a crowd gathered. They were mystified because everyone heard them speaking in their native languages. <sup>7</sup> They were surprised and amazed, saying, “Look, aren’t all the people who are speaking Galileans, every one of them? <sup>8</sup> How then can each of us hear them speaking in our native language? <sup>9</sup> Parthians, Medes, and Elamites; as well as residents of Mesopotamia, Judea, and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the regions of Libya bordering Cyrene; and visitors from Rome (both Jews and converts to Judaism), <sup>11</sup> Cretans and Arabs—we hear them declaring the mighty works of God in our own languages!” <sup>12</sup> They were all surprised and bewildered. Some asked each other, “What does this mean?” <sup>13</sup> Others jeered at them, saying, “They’re full of new wine!”

<sup>14</sup> Peter stood with the other eleven apostles. He raised his voice and declared, “Judeans and everyone living in Jerusalem! Know this! Listen carefully to my words! <sup>15</sup> These people aren’t drunk, as you suspect; after all, it’s only nine o’clock in the morning! <sup>16</sup> Rather, this is what was spoken through the prophet Joel:

<sup>17</sup> *In the last days, God says,*

*I will pour out my Spirit on all people.  
Your sons and daughters will prophesy.  
Your young will see visions.  
Your elders will dream dreams.*

<sup>18</sup> *Even upon my servants, men and women,  
I will pour out my Spirit in those days,  
and they will prophesy.*

<sup>19</sup> *I will cause wonders to occur in the heavens above  
and signs on the earth below,  
blood and fire and a cloud of smoke.*

<sup>20</sup> *The sun will be changed into darkness,  
and the moon will be changed into blood,  
before the great and spectacular day of  
the Lord comes.*

<sup>21</sup> *And everyone who calls on the name of the  
Lord will be saved.*

<sup>41</sup> Those who accepted Peter's message were baptized. God brought about three thousand people into the community on that day.

<sup>42</sup> The believers devoted themselves to the apostles' teaching, to the community, to their shared meals, and to their prayers. <sup>43</sup> A sense of awe came over everyone. God performed many wonders and signs through the apostles. <sup>44</sup> All the believers were united and shared everything. <sup>45</sup> They would sell pieces of property and possessions and distribute the proceeds to everyone who needed them. <sup>46</sup> Every day, they met together in the temple and ate in their homes. They shared food with gladness and simplicity. <sup>47</sup> They praised God and demonstrated God's goodness to everyone. The Lord added daily to the community those who were being saved.

## **Living a New Normal (& Learning New Languages)**

Pastor Jacob

### **"Surely the Presence"**

No. 328, *The United Methodist Hymnal* (1989)

## **Joys & Concerns (Sorrows & Celebrations)**

### **Pastoral Prayer**

### **Sending Forth**

The liturgy for our love feast has been adapted from materials written by Jason Moore of Midnight Oil Productions